1.4.450
a Lesson in the University of The New Covenant
Theodore Cottingham, December 6, 2006 9:56am. c.
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1. This is the moment, time; and shall I start all emails, messages, like this, with this phrase? No, for you shall see many things that will boggle the mind. It won't comprehend, its' limited state still in. But incomprehensible not, **that which I am thou art**. I love you. **Comprehending**, and making hay not, but expendables not, but **that which lasts forever**; in the heavenlies not; **the heavenlies being/in. And going to many**. I love you. Incomprehensible, yes, but not with **me/mine kingdom that thou art in**. I love you. **Forever**.

2. **This is just the beginning of** the next step/stage not; but **that which** the beginning is made of, not; but **everyone sees**, who wants to, not; but enters seeing, seeing enters, who dies to see/enter, but not staying there, **enters/rises and enters. Not after life, in it being it**.

3. I love me you, you me, us our ones who one are. Can they see our lovemaking not but, making love not; revealing it in them, seeing ours, being able to see theirs, that they say will be ours, ours entering; self not; being reality, entering it; establishing it not in the real but **unreal giving place to the real**, the us, my kingdom, reality in all who enter/rise and enter.

4. Rise and enter on thy own, not; in me only, else satanic see. **See the freedom/kingdom given to thee to rise and enter**, establishing not thine own kingdom in mammon/work and all manner of prestigious-thought exercises and accoutrements, but **me, mine kingdom thou art in, realizing, rising and entering, establisheth my kingdom in the unreal;** the real being real and you revealing it in the unreal's territory-thought; demolishing the unreal, for the veil/unreal is no more. It never was real; illusory, imagery imaged, mirror'd, cut in half, divided, mirror'd again and who can see this them? I love you all.

5. I rise and enter I Am. I rise and enter my kingdom. I establish not my own, my life not my own, my existence not apart from my savior/redeemer/revealer/red-word-speaker, but in him, being him/his word, my word his completely, father being. I love you all.

6. I rise and enter. I am the sun moon and stars not; yea yes but whoso can see the real reality of me who I am that they are/it is/I am/all is, and where lines are drawn, aren't? I love you.

7. **Who will come see/worship** the stars moon and sun not but **me who reality is to enter/see reality and enter?** Unconsequential'd not, **forevering with those who are**

me/me are, being one. Seeing one, rise as one; enter us/me/my kingdom now, and forever I rise/thank you. Thank you, deftly maneuvering into me, not; as one who establisheth his own kingdom/works and applaudeth himself, mammonizing realms harlot'ized, with whores not, but the whore great (1), that establisheth the unreal veil that isn't, perpetuating myths mythical, that covered words, denuded them not; but neutered them in ways inconsequential not; but cutting off redeemership by the surrenderers that surrendered to the isn't, the unreal, the veil/word that isn't, representing me-ship harlot'd. I love you all/anyway and every one will hear this my word. I love you.

8. **See what I have said, that I have said all;** and cover not thyself in coverings not me but me be and transparent being rise and enter me; all not will, but those self sacrificing not their own sacrifices but mine (2), theirs being mine in surrender, mine being theirs in surrender, and surrender reigning only in surrender to me/each other/father being one.

9. I love you all and forevermore make statements like/such not but coming, maturing, rising into meship that ordains all, not; all that are, are. All are, but only in receivership of surrendership ultimate'd in before'through me; intertwined not as in thought but superceding it not, but transcending it, **demolishing/obliterating the unreal/veil/kingdom that isn't: the world without me, my being not in me, my being not me.**

10. **See the seriousness/consequences of what my few words have imaged not; but stated clearly**; glass'd not that will break/come apart when shattered, but no shattering can take place except that **my word,s shatter now the fabricated myths mythical that illusion consists of representing reality/not-me, leaving/seeing the real/me real, them real, themselves real, that they themselves are really me/reality; in surrender only to my kingdom/father, father's kingdom, being it/in it/here now.** I love you all.

11. This is the now/cataclysmic and all rise not; but you do; will, not; do now. Thank you. Rise and say amen not; bowing before your brethren real, redeeming many/all who let you/me/us, many fields far. Harvest not; reveal, reveling in thy thine'ship not for it exists not more. Reclaimed not by me but surrendered to me, I bowed and waited within/to thee seven years not; seven times a day and multiple manifold more exponent'd. I waited and revealed and **reveal I do now cataclysmically**.

12. Thine choice is in thy loins not; before thee, ever before thee, in thee, and determines the consequences of your choice coming before you now, in you, you becoming the consequences of your choice, you becoming your choice, ultimate'd. There is no between/inbetween. You are/all become.

13. See, changing not a word. I love you all.

14. Seriousness see. Thou art rising or falling, establishing or being de'enthroned.

15. Forever see now. See now, forever. I was, I am; I shall be, not; **I am now, you are now; rise and enter, rising and entering, entering/revealing many to rise/enter.** Now and forevermore I thank you/reveal your heart. Amen.

16. Me'd one says amen. I rise. I enter. I obey not; obedience implicit/explicit, part and parcel of surrender not; death surrendered, life surrendered, being/becoming surrender that surrender really is, enjoys/enters kingdom all/one. I love you all. Amen.

Me

Footnotes:
(1) Rev 17:1-5 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
(2) Gen 4:3-5 In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, but on Cain and his offering he did not look with favor.